

# BOS AGENDA

## Dickinson Township Board of Supervisors

*June 3, 2026, Dickinson Township Meeting Room  
6:00 pm*

### **Board of Supervisors:**

*Rob Kole, Jen DeGaetano, Robert “Bob” Line III*

### **Staff:**

*Jill Lovett, Glenn Kelso, Grace Hogue, Ryan Hoover*

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#### **1. CALL TO ORDER**

#### **2. ROLL CALL**

#### **3. PLEDGE OF ALLEGIANCE**

#### **4. OPENING ANNOUNCEMENTS**

- a. Reminder that Dickinson Township is seeking volunteers for several open positions (Alternate on Zoning Hearing Board, Planning Commission and Environmental Advisory Council) on various Boards and Committees. If interested, please contact Jill Lovett at [manager@dickinsontownship.org](mailto:manager@dickinsontownship.org) if you are interested.
- b. Dickinson Township is asking residents to sign up for its mass text alert system. This system is used to alert residents of things such as emergency situations, road closures, trash delays, etc. To sign up please go to the Township website and click on the image where it says Mass Text Alert Signup. Fill out the form online and hit submit.
- c. A reminder that more information about our community can be found on our website at [www.dickinsontownship.org](http://www.dickinsontownship.org)

#### **5. AGENDA APPROVAL**

#### **6. PUBLIC COMMENT - AGENDA ITEMS ONLY**

#### **7. CONSENT AGENDA**

- a. Approval of Minutes – May 6, 2026
- b. Ratify Bills – May 15, 2026
- c. Pay Bills – June 3, 2026

- d. 2026/2027 Insurance Renewal
- e. Higher Information Group Copier 5-year lease agreement

**8. BOARD OF SUPERVISORS REPORTS**

- a. Rob Kole
- b. Jen DeGaetano
- c. Robert “Bob” Line

**9. PUBLIC HEARINGS**

**10. PLAN REVIEW/CONDITIONAL USE HEARINGS**

- a. Carrie & Randolph Reese Sewage Facilities Planning Module
  - Resolution 2026-16 – Resolution for Plan Revision for New Land Development

**11. COMMISSIONS, BOARDS, COMMITTEE REPORTS**

- a. Planning Commission
- b. Parks and Recreation Board
- c. Zoning Hearing Board
- d. Municipal Authority
- e. Environmental Advisory Council

**12. STAFF REPORTS**

- a. Manager’s Report
- b. Treasurer’s Report
- c. Emergency Services Report
- d. Public Works Report
- e. Zoning Officer’s Report
- f. Engineer’s Report
- g. Solicitor’s Report

**13. NEW BUSINESS/REQUEST FOR BOARD ACTION**

- a. Resolution 2026-17 - Appointment of a new Chairperson and a member to fill a vacancy on the Environmental Advisory Council
- b. Bid award for Contract 1 of the 2026 Roadway Improvement Projects
- c. Bid award for Contract 2 of the 2026 Roadway Improvement Projects

- d. Seeking Approval of Cold Springs Road Bridge Replacement Construction & Right-of-Way Permanent & Temporary Easements**

**14. OLD BUSINESS**

**15. CLOSING ANNOUNCEMENTS**

**16. PUBLIC COMMENTS - NON-AGENDA ITEMS ONLY**

**17. EXECUTIVE SESSION (IF NECESSARY)**

**18. ADJOURNMENT**