



**Dickinson Township**  
**219 Mountain View Road, Mount Holly Springs, PA 17065**  
**Phone: (717) 486-7424 ♦ Fax: (717) 486-8412**  
**[www.dickinsontownship.org](http://www.dickinsontownship.org)**

**BOARD OF SUPERVISORS**  
**MEETING**  
**FEBRUARY 22, 2022**

**CALL TO ORDER**

**ROLL CALL:** ☐ Coplen -Supervisor ☐ Line-Supervisor ☐ Kole-Supervisor  
☐ Barrick-Manager ☐ Bear-Assist Manager - Secretary/Treasurer  
☐ Kelso- Zoning & Codes Enforcement Officer/Public Works Director  
☐ Hockenberry – Assistant Secretary/Treasurer ☐ Miller – Solicitor  
☐ Reichard - Engineer

**PLEDGE OF ALLEGIANCE**

**OPENING ANNOUNCEMENTS: More information on our website,**  
**[www.dickinsontownship.org](http://www.dickinsontownship.org)**

- The DTWP Park and Recreation Board is seeking a volunteer to serve on their Board. Please contact the Township Office at (717) 486-7424 if you are interested in serving.
- The DTWP Planning Commission is seeking a volunteer to serve on their Board. Please contact the Township Office at (717) 486-7424 if you are interested in serving.
- The DTWP Zoning Hearing Board (ZHB) is seeking a volunteer to serve as an Alternate Member. Please contact the Township Office at (717) 486-7424 if you are interested in serving.

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES:**

1. February 7, 2021, Meeting Minutes

**CONSENT AGENDA:**

1. Pay Bills February 22, 2022

**CHAIRPERSON'S REPORT**

**EMERGENCY SERVICES REPORT**

**GENERAL PUBLIC INPUT (non-agenda items)**

**PUBLIC HEARINGS**

## **PLAN REVIEW/CONDITIONAL USE HEARINGS**

### **NEW BUSINESS:**

1. Release of Goodman Logistics Center Parking Lot Expansion Financial Security
2. Discussion and Direction on the Coalition Against Bigger Trucks (CABT) State Legislator Letter.
3. Advertisement for Bids for the Peach Glen Road Bridge Replacement and the 2022 Road Projects (FYI).
4. Resignation of Shireen Farr from the Park and Recreation Board.
5. Discussion and direction on the idea to disband the Park and Recreation Board.
6. Discussion and Direction on the idea to convert a portion of Half Mile Drive (Rte 34 to Old State Rd) to a one-way street.

### **MANAGER'S REPORT:**

### **ASSISTANT MANAGER REPORT:**

### **TREASURER'S REPORT:**

### **ZONING OFFICER'S REPORT:**

### **PUBLIC WORKS DIRECTOR REPORT:**

### **ENGINEER'S REPORT:**

### **SOLICITOR'S REPORT:**

### **SUPERVISORS' REPORTS:**

### **OLD BUSINESS:**

1. Comp Plan Update
2. Food Processing Residuals (FPRs) and Biosolids update
3. Park & Rec and Carlisle School District vacant lot discussion
4. Trash Hauler Discussion

### **ADJOURNMENT:**