



**DICKINSON TOWNSHIP MUNICIPAL BUILDING**  
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[www.dickinsontownship.org](http://www.dickinsontownship.org)

**DICKINSON TOWNSHIP PLANNING COMMISSION  
ORGANIZATION MEETING  
January 13, 2016  
AGENDA**

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**6:00 P.M. CALL TO ORDER**

**ROLL CALL**     Smith             Line             ?????             Baker  
 Hoover             Bock             Coplen             Barrick  
 Engineer             Solicitor             Metzger             CCPC Rep

**NOMINATION OF TEMPORARY CHAIRMAN:**

**PLEDGE OF ALLEGIANCE:** (please stand)

**VISITORS/PUBLIC COMMENT:**

**OPENING ANNOUNCEMENTS:**

**BUSINESS:**

- Nominations for Chairman
- Motion to Appoint Chairman
- Nominations for Vice Chairman
- Motion to Appoint Vice Chairman
- Nominations for Secretary
- Motion to Appoint Secretary

**ADJOURNMENT:**