



Dickinson Township  
219 Mountain View Road, Mount Holly Springs, PA 17065  
Phone: (717) 486-7424 ♦ Fax: (717) 486-8412  
[www.dickinsontownship.org](http://www.dickinsontownship.org)

**BOARD OF SUPERVISORS  
MEETING  
January 3, 2017**

**CALL TO ORDER**

**ROLL CALL:**  Imholte -Supervisor  Straub-Supervisor  Coplen-Supervisor  
 Barrick-Manager  Metzger-Assist Manager - Secretary/Treasurer  
 Kelso- Zoning & Codes Enforcement Officer  
 Miller – Solicitor  Reichard - Engineer  Swartz – Roadmaster

**PLEDGE OF ALLEGIANCE**

**OPENING ANNOUNCEMENTS:** More information on our website,  
[www.dickinsontownship.org](http://www.dickinsontownship.org)

- Park and Recreation will host a free Family Bowling Night on January 19, 2017 from 6-8 PM at the Midway Bowling Center on Rte 34. Flyers for the event are in the Township Building.
- Park and Recreation will host a free Family Skate Night on February 16, 2017 from 6:30-8:30 PM at the Midway Skating Rink on Rte 34. Flyers for the event are in the Township Building.

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES:**

1. December 19, 2016 Meeting Minutes

**CONSENT AGENDA:**

1. Pay Bills
2. Ratify Bill from Dec. 22

**CHAIRMAN'S REPORT**

**PUBLIC HEARINGS**

**PLAN REVIEW/CONDITIONAL USE HEARINGS**

**GENERAL PUBLIC INPUT (non-agenda items)**

## **EMERGENCY SERVICES REPORT**

### **NEW BUSINESS:**

1. Resolution 2017-XX Application, Review and Inspection Administrative Fees
2. Resolution 2017-XX Designating Depositories for Township Funds and authorizing signers on accounts maintained at the designated depositories
3. Resolution 2017-XX Amending Resolution 2012-05 to revise the agenda order
4. Ordinance 2017-XX Authorizing Dickinson TWP to enter into an intergovernmental agreement to participate as a member of the Pennsylvania Municipal Health Insurance Cooperative (PMHIC)

### **OLD BUSINESS:**

1. Zoning/Saldo Draft Ordinances – Development of the Proposed Zoning Map
2. Master Stormwater Feasibility Study – Mountain View Road Drainage

### **MANAGER’S REPORT:**

### **ASSISTANT MANAGER REPORT:**

### **TREASURER’S REPORT:**

### **ZONING OFFICER’S REPORT:**

### **ROADMASTER REPORT:**

### **ENGINEER’S REPORT:**

### **SOLICITOR’S REPORT:**

### **SUPERVISORS’ REPORTS:**

### **ADJOURNMENT:**